

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2009

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on S.J.R. 7, JOINT RESOLUTION DESIGNATING MAY 2009 AS UTAH LIONS CLUB EYESIGHT PRESERVATION MONTH, by Senator K. Mayne.

Respectfully,

Paul Ray Committee Chair

Voting: 5-0-2

1 SJR007.HC1.WPD 2/17/09 4:10 pm markandrews/MDA JLW/ALH





